

The Life of the Apostle Peter
Study # 29
The Message at the Temple
Part I: The Credit for the Miracle
(Acts 3:11-18)

I. The Crowd (11)

- A. The People
- B. The Place
- C. The Perplexity

II. The Credit (12-13)

- A. The Credit Denied (12)
 - 1. The People's Amazement (12A)
 - 2. The People's Assumption (12B)
- B. The Credit Declared (13)
 - 1. Glory to the Father (13A, 1 Cor. 10:31)
 - 2. Glory to the Son (13B)
 - a. His Son (Servant) Jesus (12)
 - b. The Holy and Just One (14)
 - c. The Prince of Life (15)

III. The Crucifixion (13-15A)

- A. They Delivered Up the Son (13A&C)
- B. They Denied the Holy One (14A)
- C. They Desired a Murderer (14B)
- D. They Destroyed the Prince of Life
 (15A, 5:31; Heb. 2:10; 12:2; Ps. 36:9)

IV. The Confirmations (15B - 18)

- A. Of the Miracle (16)
 - 1. The Source
 - a. The Name of Jesus
 - b. Faith in His Name
 - 2. The Seeing
 - 3. The Soundness
- B. Of the Messiah (15B, 17-18)
 - 1. His Prophecies (17-18)
 - a. Jews' Ignorance of Prophecy (17)
 - b. Jesus' Fulfilment of Prophecy (18, 22-24)
 - 2. His Resurrection (15B)

CONCLUSION (Mt. 27:22)

IN THE NAME OF JESUS

The early preachers were supremely concerned with exalting the name of Jesus Christ. It was in that name that they baptized (Acts 2:38) and healed (Acts 3:6, 16; 4:10). Even the church's opponents recognized how central the name of Jesus was in apostolic preaching (Acts 5:40). Philip preached the name of Jesus (Acts 8:12), as did Paul (Acts 9:27). The Jerusalem council commended Barnabas and Paul as "men who have risked their lives for the name of our Lord Jesus Christ" (Acts 15:26), and Paul expressed his willingness to die for that name (Acts 21:13).— *The MacArthur New Testament Commentary*

