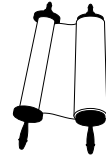


The Life of the Apostle Peter

Study # 2

Peter Meets Jesus

John 1:29-42



"Simon ... Also Named Peter"

Simon was a very common name. There are at least seven Simons in the Gospel accounts alone. Among the Twelve were two named Simon (Simon Peter and Simon the Zealot). In Matthew 13:55, Jesus' half brothers are listed, and one of them was also named Simon. Judas Iscariot's father was called Simon as well (John 6:71). Matthew 26:6 mentions that Jesus had a meal at the home of a man in Bethany named Simon the leper. Another Simon—a Pharisee—hosted Jesus at a similar meal (Luke 7:36–40). And the man conscripted to carry Jesus' cross partway to Calvary was Simon the Cyrene (Matthew 27:32). (*Twelve Ordinary Men*, John MacArthur)

I. Andrew's Manner (John 1:40)

A. He Heard the Word (Romans 10:17)

B. He Heeded the Word (James 1:22)

II. Andrew's Message (John 1:41B)

A. The Focus of His Message

1. Upon Simon

2. Upon the Savior

B. The Fact of His Message

C. The Fervency of His Message

1. What He Felt (1 Thes. 1:5)

2. What He Knew

D. The Force of His Message (Romans 1:16)

III. Andrew's Method (41A, 42A)

A. His Finding (41A)

1. Soul-winning Was A Priority

2. Soul-winning Was Personal

B. His Follow-up (42A)

IV. Andrew's Miracle (42B,C)

A. Jesus' Knowledge of the Facts on Peter

1. The Attention of Jesus

2. The Acknowledgment of Jesus

B. Jesus' Knowledge of the Future for Peter (John 15:16)

1. He Shows Him His Possibilities (2 Cor. 5:17)

2. He Shows Him His Power

CONCLUSION: (1 Cor. 1:27-29)

List of Supporting Passages

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

1 Thes. 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

2 Cor. 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

1 Cor. 1:27-29 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; [28] And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: [29] That no flesh should glory in his presence.

αω

Messias - This is the Greek spelling of the Hebrew word *meshiach*. The corresponding Greek word is *christos*. Both words mean "the anointed one." Old Testament leaders were anointed with oil prior to service. The person was then called "the anointed one."